



## CHILTON TOWN COUNCIL

### FULL COUNCIL

6th February 2023

You are summoned to attend a meeting of Chilton Town Council to be held on

**Tuesday 14h February 2023**

at Hutton House Durham Road, Chilton, County Durham, commencing at **6.00pm**.

### **AGENDA**

Members of Council and public in attendance are advised the meeting or part of, may be both recorded and photographs taken during the proceedings.

#### **1.Apologies**

To receive any apologies for absence and approve reasons for non-attendance.

#### **2.Declaration of Interest**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Member Code of Conduct /Nolan Principles.

#### **3.Member Dispensation**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

#### **4.Public Participation (on agenda items only)**

#### **5.Report from Mayor**

#### **6.Minutes of Chilton Town Council held on 10th January 2023.**

#### **7. Minutes of Allotment Committee held 16th January 2023**

**8. Minutes of Policy and Resources Committee held 24th January 2023**

**9. Minutes of Cemetery Committee held on 24th January 2023**

**10. Minutes of Community Committee held on 24th January 2023**

**11. Correspondence**

**12. County Councillor Report (JC)**

**13. Planning**

**14. Annual Town Assembly**

**15. Monthly meeting dates February/March 2023**

**16. Monthly Income/Expenditure Report**

**17. Paperless Council**

**18. Dementia Chilton- Liaison member**

**19. King Charles III Coronation celebrations**

**20. Health and Safety/Risk Assessment-liaison member**

**21. Member/Officer DBS**

**22. Annual Audit**

**23. Launch of Business Forum**

**24. Farmers Market**

**25. Launch of Friends of Chilton**

**26. Neighbourhood Plan/Community Report**

**27. Grazing Policy (SS)**

**28. Unity bank accounts**

**29. Safety Inspection reports**

**30. Queen Elizabeth II Park**

**31. Public Space Protection Order**

**32. Youth Club**

**33. Plantation Rushyford**

**34. NAS Annual General Meeting**

**35. Speedwatch**

**36. Northeast Devolution deal**

**37. Member Training**

**38. Meeting dates**

**39. Exclusion of Press and Public**

**In accordance with Paragraph 1(2) of ‘The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would/could be prejudicial to the public interest due to the confidential nature of the business to be transacted e.g. contractual and staffing matters or preparation of legal proceedings. No recording of the proceedings is allowed due to the confidential nature of items to be discussed.**

**40. Tenders: -**

**Policy and Resources**

**Community**

**Allotments**

**Cemetery**

**41. Legal Report in regard to land and allotment issues**

**42. Date of next meeting:- 14th March 2023.**

Yours faithfully,

*Mr J. Robinson*

**Town Clerk**

