



**C H I L T O N   T O W N   C O U N C I L**  
**F U L L   C O U N C I L / C O M M I T T E E   M E E T I N G S**

2nd December 2022

You are summoned to attend meetings of Chilton Town Council to be held on Tuesday 13th December 2022 at Hutton House Durham Road, Chilton, County Durham, commencing at **6.00pm.**

**AGENDA**

Members of Council and public in attendance are advised the meeting or part of, may be both recorded and photographs taken during the proceedings.

**1.Apologies**

To receive any apologies for absence and approve reasons for non-attendance.

**2.Declaration of Interest**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Member Code of Conduct /Nolan Principles.

**3.Member Dispensation**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

**4.Public Participation (on agenda items only)**

**POLICY AND RESOURCES (Cllr. M. Young)**

**5.2023/24 Budget. Mr. D. Shingletown will be present.**

**MINERS WELFARE CHARITY TRUSTEES (Cllr. J. Cairns)**

**6. Minutes of September Trustees 2022**

**7. Minutes of Development Committee held September 2022**

**8. Terms and Reference Development Committee**

**9. Development Plan 2023/24**

**10. Planning Application**

**COMMUNITY COMMITTEE (Cllr. P. Malpas)**

**11. Tea with Santa/Reindeer Trail**

**CEMETERY (Cllr. J. Cairns)**

**12. Current cemetery issues**

**13. Proposed Extension**

**14. Cemetery Rules and Regulations**

**ALLOTMENTS (Cllr. S. Sutherland)**

**15. Report on meeting with Tenants**

**16. Water fee 2023/24**

**17. Rental of plots 2024/25 fee**

**18. Community Allotments**

**19. Dog Bins**

**FULL COUNCIL (Cllr. M. Young)**

**20 Minutes of Full Council 8th November 2022**

**21. Minutes of Community meeting 8th November 2022**

**22. Minutes of Policy and Resources 22nd November 2022**

**23. County Councillor report (Cllr. J. Cairns)**

**24. Correspondence**

**25. Larger Local Council Forum Report**

**26. Residents Forum Report (Cllr. P. Herbert/E. Bruce)**

**27. PACT Report**

**28. Planning**

**29. Monthly Income/Reconciliation**

**30. Delegated power/arrangements for Christmas period**

**31. Community Champion**

**32. Exclusion of Press and Public**

**In accordance with Paragraph 1(2) of ‘The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would/could be prejudicial to the public interest due to the confidential nature of the business to be transacted e.g. contractual and staffing matters or preparation of legal proceedings. No recording of the proceedings is allowed due to the confidential nature of items to be discussed.**

**33. Tenders: -**

**Policy and Resources**

**Community**

**Allotments**

**Cemetery**

**34. Legal proceedings**

**35. Human Resources report**

**25. Solicitors**

**25. Date of next meeting: - 10th January 2023.**

Yours faithfully,

*Mr J. Robinson*

**Town Clerk**