



## CHILTON TOWN COUNCIL

### ALLOTMENT COMMITTEE

17th September 2022

You are summoned to attend a Meeting of Chilton Town Council Allotment Committee to be held at Hutton House, Durham Road, Chilton, County Durham, commencing 10.30am.

### **Thursday 29th September 2022**

Members of both Council and Public are advised the meeting may in full or in part be either recorded or photographs taken.

### **AGENDA**

#### **1. APOLOGIES**

To receive any apologies for absence and approve reasons for non-attendance.

#### **2. DECLARATION OF INTERESTS**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Members' Code of Conduct.

#### **3. MEMBER DISPENSATIONS**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

#### **4. TENANTS PARTICIPATION**

To adjourn the meeting to permit members of the public to make representations or ask questions on any item of business included on the agenda (**maximum time of 20 minutes**). **This is the only time in the meeting members of the public may speak.**  
The meeting will then be resumed.

#### **5. REPORT ON CURRENT TENANCY ISSUES TO INCLUDE WAITING LIST**

#### **6. BUDGET/MTFP (4 YEAR)**

#### **7. WATER**

#### **8. DOG BINS**

#### **9. PLAY AREAS (PENTLANDS)**

#### **10. DRONE REPORT**

#### **11. FLY TIPPING/SECURITY OF SITES**

#### **12. MEASUREMENTS**

#### **13. EXCLUSION OF THE PRESS AND PUBLIC**

In accordance with Paragraph 1(2) of The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would be prejudicial to the public interest due to the confidential nature of the business to be transacted, e.g., contractual and staffing matters or preparation of legal proceedings.

#### **14. TENANCY ISSUES**

#### **15. INSPECTIONS**

#### **16. CONTRACTOR COSTS**

#### **17. DRONE REPORT**

#### **18. LAND IN COUNCIL OWNERSHIP**

**19. SMALL HOLDINGS**

**20. DATE OF NEXT MEETING THURSDAY 20TH OCTOBER 2022**

To:- Committee members:- Cllrs. S. Sutherland (Chairman), Cllr.P.Davies (Vice Chairman)  
Mayor and Deputy Mayor Ex-officio.  
Cllrs. M.Young, J.Cairns, J.Houlihan, E.Bruce, A.Bruce, P.Malpas, K.Hornsby.

Non- Committee Council members for information, still able to attend.

**John Robinson**  
**Town Clerk**