



## C H I L T O N T O W N C O U N C I L

### **NOTICE OF JOINT GALA COMMITTEE MEETING**

30<sup>TH</sup> November 2021

You are summoned to attend a Meeting of Chilton Joint Gala Committee to be held in Hutton House Durham Road, Chilton, County Durham, commencing 2pm.

**Tuesday 14<sup>th</sup> December 2021**

Members of both Council and Public are advised the meeting may in full or in part be either recorded or photography taken.

### **AGENDA**

1. **APOLOGIES**

To receive any apologies for absence and approve reasons for non-attendance.

2. **DECLARATION OF INTERESTS**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Members' Code of Conduct.

3. **MEMBERS DISPENSATIONS**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

4. **ELECTION OF CHAIRMAN**

(Cllr. P. Malpass as Community Chairman will be nominated to be Chairman of the joint Committee)

5. **ELECTION OF VICE CHAIRMAN**

(Mrs. L. Jones Chairman of current Gala Committee will be nominated to be Vice Chairman of the joint Committee)

6. **DATE OF 2022 GALA**

7. **VENUE FOR 2022 GALA**
8. **FINANCE FOR 2022 GALA**
9. **OPEN FORUM ON FORMAT OF 2022 GALA**
10. **FARMERS MARKET**

11. To confirm the date of the next meeting: Tuesday 11<sup>th</sup> January 2022 at 2pm.

Yours faithfully,

*Mr J. Robinson*

To:- Committee members:- Cllrs. P. Davies, J. Cairns, M. Young, P. Malpass, K. Hornsby, A. Bruce, V. Collinson, A. Hughes. Mayor and Deputy Mayor Ex-officio.

Non- Committee Council members for information, still able to attend

Gala Committee members

**Acting Town Clerk 30<sup>TH</sup> November 2021**