



C H I L T O N T O W N C O U N C I L

NOTICE OF November 9th, 2021, FULL COUNCIL MEETING

1st November 2021

You are summoned to attend a meeting of Chilton Town Council to be held on Tuesday 9th November 2021 at Hutton House Durham Road, Chilton, County Durham, commencing at **6.30 p.m.**

AGENDA

Members of Council and public in attendance are advised the meeting or part of, may be both recorded and photographs taken during the proceedings.

1. **Apologies**

To receive any apologies for absence and approve reasons for non-attendance.

2. **Declaration of Interest**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Member Code of Conduct /Nolan Principles.

3. **Member Dispensation**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

4. **Public Participation (on agenda items only)**

5. **Report from Mayor**

6. **Minutes of Chilton Town Council held on 12th October 2021.**

7. **Minutes of Community Committee held on 12th October 2021.**

- a. Remembrance Sunday
- b. Light Switching On
- c. Christmas Card Competition
- d. Civic Carol Service
- e. Community Champions
- f. Issues from meeting held 9th November 2021

8. **Matters relating to Allotment Committee**

Report on consultation meeting with Tenants

9. **Matters relating to Cemetery Committee**
 - a. Land Transfer Lord Eldon
 - b. Extension action plan
 - c. Establish £50,000 EMR (Cllr. M.Young)

10. **Matters relating to Policy and Resources Committee**
 - a. Request for donation from GNAA
 - b. Card Reader
 - c. CCTV
 - d. Air Conditioning
 - e. HMRC
 - f. Pear Technology

11. **Car Park in front of Miners Welfare Grounds (JR)**

12. **Minutes of Human Resources Committee held on 27th October 2021**
 - a. Receptionist
 - b. On-Call
 - c. Christmas Opening Hours
 - d. Civic Service

13. **Correspondence**

14. **Honorary Burgess**

15. **Report on members attendance (EB)**

16. **Review of meeting times (Clerk on behalf of MY)**

17. **Vacancy Chilton Town Council (Clerk)**

18. **Planning**
 - a. DM/21/03285/FPA retention of 0.92 cms high fence to front

19. **Climate Emergency/Carbon Seminar (SS)**

20. **Neighbourhood Plan/Regeneration Partnership (SS)**

21. **Monthly Income/Expenditure Report (Clerk)**

22. **Community Grant applications: -**
 - a. Chilton Scouts/Cubs
 - b. Chilton Working Men's Club
 - c. Chilton Catholic Club

- d. Green Fund
23. **Youth/Sport/Community Hub (SS)**
 24. **Youth Council (EB)**
 25. **Queens Platinum Celebrations/Queens Canopy (Clerk)**
 26. **Community Park (SS)**
 27. **Northumbria in Bloom (Clerk)**
 28. **County Councillor Report (JC)**
 29. **Review of Current Town Council Policies (Clerk)**
 30. **Exclusion of Press and Public**
 31. **In accordance with Paragraph 1(2) of ‘The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would/could be prejudicial to the public interest due to the confidential nature of the business to be transacted e.g. contractual and staffing matters or preparation of legal proceedings. No recording of the proceedings is allowed due to the confidential nature of items to be discussed.**
 32. **Environment Contract (SS)**
 33. **Allotment Report (Clerk)**
 34. **Denebridge Play area (Clerk)**
 35. **Rats in Allotments (Clerk)**
 36. **Town Clerk (VC)**
 37. **Date of December Full Council to be 7th December 2021.**

Yours faithfully,

Mr J. Robinson
Acting Town Clerk
1st November 2021