



## CHILTON TOWN COUNCIL

### NOTICE OF October 12<sup>th</sup> 2021 FULL COUNCIL MEETING

4<sup>th</sup> October 2021

You are summoned to attend a meeting of Chilton Town Council to be held on Tuesday 12<sup>th</sup> October 2021 at Hutton House Durham Road, Chilton, County Durham, commencing at **6.00 p.m.**

### AGENDA

Members of Council and public in attendance are advised the meeting or part of, may be both recorded and photographs taken during the proceedings. Members are also reminded that the Council and its members are subject to purdah rules at this time due to the election.

1. **Apologies**

To receive any apologies for absence and approve reasons for non-attendance.

2. **Declaration of Interest**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Member Code of Conduct /Nolan Principles.

3. **Member Dispensation**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

4. **Public Participation (on agenda items only)**

5. **Report from Mayor**

6. **Minutes of Chilton Town Council held on 14<sup>th</sup> September 2021.**

7. **Minutes of Special Town Council held on 28<sup>th</sup> September 2021.**

8. **Minutes of: --**

**Community Committee held on 14<sup>th</sup> September 2021.**

**Allotment Committee held on 28<sup>th</sup> September 2021.**

**Cemetery Committee held on 28<sup>th</sup> September 2021.**

**Policy and Resources Committee held on 28<sup>th</sup> September 2021.**

9. **Election Vice Chair Allotments (Cllr. J. Houlihan has expressed an interest in this role)**

10. **Vacancy Chilton Town Council (Clerk)**
11. **County Councillor Report (JC)**
12. **Climate Emergency/Carbon Seminar (SS)**
13. **Neighbourhood Plan/Regeneration Partnership (SS)**
14. **Monthly Income/Expenditure Report (Clerk)**
15. **Youth/Sport/Community Hub (SS/EB)**
16. **Play area for Tennyson Road (Clerk)**
17. **Youth Council (EB)**
18. **Queens Platinum Celebrations/Queens Canopy (Clerk)**
19. **Community Park (SS/EB)**
20. **October/November meeting dates (Clerk)**
21. **Exclusion of Press and Public**
22. **In accordance with Paragraph 1(2) of ‘The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would/could be prejudicial to the public interest due to the confidential nature of the business to be transacted e.g. contractual and staffing matters or preparation of legal proceedings. No recording of the proceedings is allowed due to the confidential nature of items to be discussed.**
23. **Environment Contract (SS)**
24. **WCT Allotments (Clerk)**
25. **Allotment Inspection Report (SS)**
  
26. **Date of November Full Council to be 9<sup>th</sup> November 2021.**

Yours faithfully,

*Mr J. Robinson*  
**Acting Town Clerk**