



## CHILTON TOWN COUNCIL

### **NOTICE OF COMMUNITY COMMITTEE MEETING**

You are summoned to attend a Meeting of Chilton Town Council Community Committee to be held in Hutton House, Durham Road, Chilton, County Durham following 6pm.

**Tuesday 18th April 2023**

Members of both Council and Public are advised the meeting may in full or in part be either recorded or photography taken.

### **AGENDA**

#### **1.0 APOLOGIES**

To receive any apologies for absence and approve reasons for non-attendance.

#### **2.0 DECLARATION OF INTERESTS**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Members' Code of Conduct.

#### **3.0 MEMBERS DISPENSATIONS**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

#### **4.0 PUBLIC PARTICIPATION**

To adjourn the meeting to permit members of the public to make representations or ask questions on any item of business included on the agenda (maximum time of 20 minutes). The meeting will then be resumed.

#### **5.0 REPORT ON EVENTS**

## **6.0 HOLIDAY ACTIVITY PROGRAMME 2023**

## **7.0 COMMUNITY GROUPS/BIDS**

## **8.0 GALA/SHOW/DOG SHOW/MUSIC EVENT**

## **9.0 POPPIES**

## **10.0 EXCLUSION OF THE PRESS AND PUBLIC**

In accordance with Paragraph 1(2) of The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would be prejudicial to the public interest due to the confidential nature of the business to be transacted, e.g., contractual and staffing matters or preparation of legal proceedings

**No items of business**

## **11.0. DATE OF NEXT MEETING: - 9<sup>TH</sup> MAY 2023 after Annual Town Council**

*Mr J. Robinson*

**Town Clerk**

To: - Committee members: - Cllrs. P. Malpas (Chairman), K. Hornsby (Vice Chairman) Cllrs. E. Bruce, J. Houlihan, M. Young, J. Cairns, P. Davies.

Non- Committee Council members for information.