



CHILTON TOWN COUNCIL

NOTICE OF JUNE 15TH 2021 FULL COUNCIL MEETING

8th June 2019

You are summoned to attend a meeting of Chilton Town Council to be held on Tuesday 15th June 2021 at St. Aiden's Church Hall, Durham Road, Chilton, County Durham, commencing at **6.00 p.m.**

AGENDA

Members OF Council and public in attendance are advised the meeting or part of, may be both recorded and photographs taken during the proceedings.

1. **Apologies**
To receive any apologies for absence and approve reasons for non-attendance.
2. **Declaration of Interest**
Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Members' Code of Conduct /Nolan Principles.
3. **Member Dispensation**
To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.
4. **Public Participation**
5. **Minutes of Annual Town Council meeting held on 18th May 2021.**
6. **Annual Town Assembly meeting held on 1st June 2021.**
To note the minutes of same and receive an action plan from Acting Town Clerk
7. **Minutes of Special Town Council held on 1st June 2021.**
8. **Annual Accounts AGAR Part 1**
Mr. D. Shingleton will be present in regard to this and item 9
9. **Annual Internal Audit Report and AGAR Part 2**
10. **Agree dates for Public Right of Examination**

11. **To appoint Internal Auditor for 2022 and Audit Plan**
12. **Committee membership/meeting dates**
To receive a report from Acting Town Clerk on Committees for 2021/22
13. **Notice of Motion to be prosoed by Cllr. S. Sutherland: -**
‘Chilton Town Council investigates the ecological value, future opportunities and regeneration of the ‘Wildlife Garden’ east of St. Aiden’s Church.
14. **Garden of Remembrance**
15. **Disabled Parking spaces in front of Chilton Post Office**
16. **Monthly Income/Expenditure Report**
17. **Exclusion of Press and Public**
18. **In accordance with Paragraph 1(2) of ‘The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would/could be prejudicial to the public interest due to the confidential nature of the business to be transacted e.g. contractual and staffing matters or preparation of legal proceedings. No recording of the proceedings is allowed due to the confidential nature of items to be discussed.**
19. **Report on Franking Machine**
20. **Report from Hempsons**
21. **Insurance claim**
22. **Trees Cemetery**
23. **Photocopier**
24. **Date of July Full Council to be 13th July 2021.**
25. **Next meeting**

Yours faithfully,

Mr J. Robinson

Acting Town Clerk